



Quarterly Report on Contracts

Receive and File

**Author:** Heather Luke

**Attachments:** Yes

**Referring Committee:** Not applicable

**Issue:**

Report on Contracts

**Request:**

Receive & File

**Recommendation for Board:**

None; this is for information only.

**Recommendation for Committee:**

Not applicable.

**Background:**

Staff provides a report to the Board on agency contracts.

**Discussion/Analysis:**

The attached report contains contracts and amendments executed between April 1, 2024, and June 30, 2024.

**Fiscal Impact/Grant Information:**

Not applicable

**List of Attachments:**

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