

Meeting Date: March 16, 2023

Agenda Item No. 19



**Quarterly Report on Contracts** 

Receive and File

Prepared by: Heather Luke Approved by: Erik Johnson

Attachments: Yes Referring Committee: Policy & Innovation

1. Issue:

**Report on Contracts** 

## 2. Recommendation:

None, this is for information only.

## 3. Background/Analysis:

Staff provides a report to the committee and board on agency contracts.

## 4. Discussion/Analysis:

The attachment contains the contracts granted between October 1, 2022 through December 31, 2022; and the contracts that staff expects to enter between January 1, 2023 and March 31, 2023.

## 5. Fiscal Impact/Grant Information:

There is no fiscal impact, this is a report only.

6. This staff report aligns with the following SACOG Work Plan Objectives: