



## Quarterly Report on Contracts

Receive and File

**Prepared by:** Heather Luke

**Attachments:** Yes

**Approved by:** James Corless

**Referring Committee:** Policy & Innovation

### **1. Issue:**

Report on Contracts

### **2. Recommendation:**

None, this is for information only.

### **3. Background/Analysis:**

Staff provides a report to the committee and board on agency contracts.

### **4. Discussion/Analysis:**

The attachment contains the contracts granted between January 1, 2023, and June 30, 2023, and the contracts that staff expects to enter between July 1, 2023, and September 30, 2023.

### **5. Fiscal Impact/Grant Information:**

There is no fiscal impact, this is a report only.